

GENERAL NOTES:

⊙—• Indicates Set 1.270" outside diameter x 18" long Reinforcing Bar weighing 4.303 lbs. per lineal foot. All other Lot and Outlot corners are staked with 0.750" outside diameter x 18" long Reinforcing Bar weighing 1.502 lbs. per lineal foot. (Unless otherwise noted)

- •-• Indicates Found 1.270" outside diameter Reinforcing Bar.

 - the nearest half-second.
- 30, Town 8 North, Range 20 East, bears North 88°42'25" East.

- Outlots 1 and 3 are retained by the developer
- 55133C0093G and 55133C0206G dated November 5, 2014.
- Section 1, of the State Constitution.

<u>WET</u>	<u>TABLE:</u>	<u>LINE</u>		ILANDS I BLE CON	
Line #	BEARING	LENGTH	Line #	BEARING	LENGTH
L1	N38°20'57"E	46.45'	L36	S73 * 49'01 " W	2.63'
L2	N36*59'11"E	20.89'	L37	S41*22'41"W	12.01'
L3	N28'40'05"E	17.16'	L38	S45°23'21"W	7.89'
L4	N19*15'03"E	23.10'	L39	S62*04'38"W	5.58'
L5	N25*22'15"E	9.90'	L40	S71°29'51"W	5.68'
L6	N53*53'10"E	10.78'	L41	S57*22'52"W	5.39'
L7	N75°35'07"E	17.76'	L42	S27*16'36"W	7.68'
L8	S87*50'29"E	18.78'	L43	S1°42'02 " W	4.44'
L9	S70°42'31"E	32.14'	L44	S1'06'23"E	42.22'
L10	S82*56'17"E	14.79'	L45	S10°37'30"W	8.29'
L11	N80°27'51"E	14.30'	L46	S27*20'01"W	11.46'
L12	N66*13'45"E	22.92'	L47	S49*08'54"W	20.18'
L13	N82*42'09"E	11.53'	L48	S50°30'42"W	10.23'
L14	S89°27'46"E	47.49'	L49	S27°07'18"W	6.48'
L15	N65*50'44 " W	25.56'	L50	S7*51'34 " W	6.26'
L16	N50°57'28"W	10.39'	L51	S3'00'58"E	6.10'
L17	N82*36'27"W	8.38'	L52	S22 ` 13 ` 10 " W	8.20'
L18	S81*45'34"W	4.88'	L53	S65*54'46"W	13.36'
L19	N87*43'06"W	31.01'	L54	N86 ' 48'02 " W	15.32'
L20	N78°24'36"W	7.43'	L55	N56 ° 57'05"W	19.02'
L21	N59°31'28"W	7.90'	L56	N22 * 55'46"W	18.42'
L22	N40°10'03"W	8.16'	L57	N11°11'33"E	15.89'
L23	N21°41'13"W	10.66'	L58	N38*58'43"E	35.70'
L24	N36°13'49"W	5.04'	L59	N14°36'50"E	7.59 '
L25	N52°23'03"W	6.72'	L60	N13 ° 51'45"W	5.61'
L26	N79 * 44'05 " W	6.44'	L61	N52 * 52'26"W	21.52'
L27	S72°30'03"W	8.48'	L62	N89'15'20"W	5.02'
L28	S32*28'58"W	7.56'	L63	S59°35'04"W	4.94'
L29	S6'53'53"W	7.75'	L64	S53*06'04 " W	36.20'
L30	S13 ' 13'16"E	7.63'	L65	S64•43'53"W	6.90'
L31	S40°20'13"E	8.39'	L66	S69*46'56"W	7.02'
L32	S51°26'30"E	2.52'	L67	S76*50'12"W	8.37'
L33	S24*40'06"E	4.15'	L68	S57*24'27"W	7.97'
L34	S7 ' 15'01 <i>"</i> W	4.74'	L69	S41°07'39"W	7.97'
L35	S44*23'10"W	5.30'	L70	S12'04'04"W	13.05'

cteristics:	Lot Cha
2	LOTS 1-
= 15,000 sf	- Lot Siz
n = 90'	- Lot Wie
tback = 30'	- Front S
back = 30'	- Rear S
back = 12.5'	- Side S

INDERMUEHLE,	P.L.S.	(S-3119)	
•		``	

• All linear measurements have been made to the nearest one-hundredth of a foot. • All angular measurements have been made to nearest second and computed to

• All bearings are referenced to Grid North of the Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the South line of the S.E. 1/4 of Section

(B)—• The Easements for Storm Sewer and Drainage are herein granted to the Village of

(A)-• The Easement for Sanitary Sewer are herein granted to the Village of Menomonee

• The Owners of the residential Lots within the "Fox River Falls" Subdivision, and any future additions to this Subdivision shall each own an equal undivided fractional interest in Outlot 2 of this Subdivision. Waukesha County shall not be liable for fees or special charges in the event they become the owner of any Lot or Outlot in the Subdivision by reason of tax delinguency.

• Floodplain boundaries shown hereon are based on FEMA Flood Map Panel Numbers

• Wetland boundaries shown herein are based on the Assured Wetland Delineation report completed by Hey and Associates, Inc. dated January 31, 2022. And provided to Trio Engineering in digital format. See preservation restrictions.

• Any land below the Ordinary High Water Mark of a lake or a navigable stream is subject to the Public Trust in navigable waters that is established under Article ix,

• No direct vehicular access to "Silver Spring Drive (County Highway "VV")".

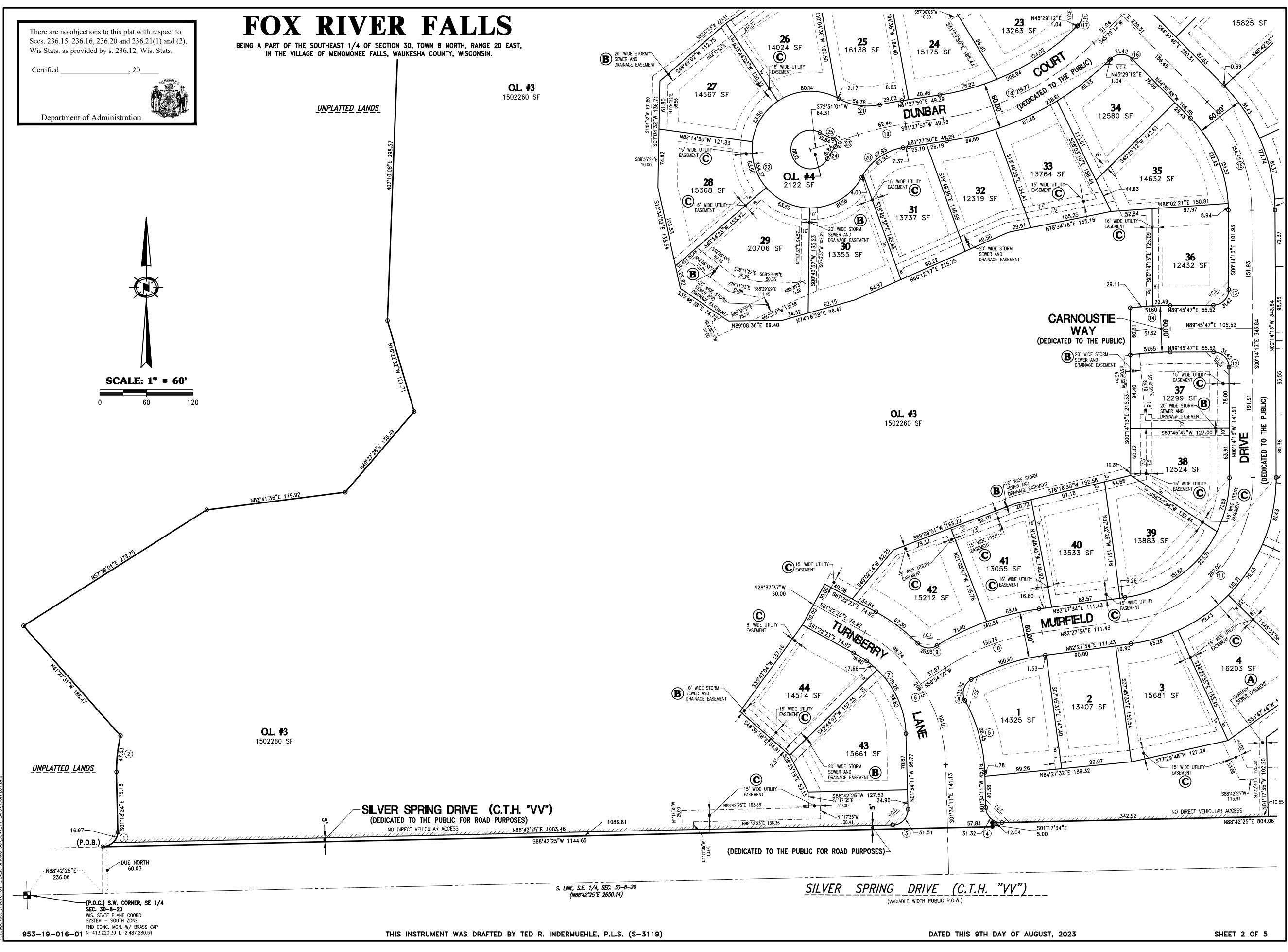
TA	BLE CON	<u>IT.:</u>
Line #	BEARING	LENGTH
L71	S16'32'04"E	13.42'
L72	S16'28'16"E	12.68'
L73	S2*08'33"W	29.29'
L74	S24°00'41"W	9.64'
L75	S36°24'00"W	12.99'
L76	S13 ° 37'33"W	10.36'
L77	S2•10'52"E	11.61'
L78	S19 ' 54'27"E	9.38'
L79	S30*55'58"E	34.05'
L80	S14 ° 03'16"E	6.61'
L81	S4•46'08"W	6.44'
L82	S15 ' 48'39"W	5.54'
L83	S34°52'49"W	16.55 '
L84	S22°21'50"W	8.50'
L85	S12 ' 42'04 " W	10.34'
L86	S0*57'34"E	13.77'
L87	S7*51'53"W	8.30'
L88	S29'36'59"W	6.83'
L89	S48'08'24"W	7.35'
L90	S66'41'39"W	23.10'
L91	S32°12'57"W	6.95'
L92	S6°47'07"W	6.78'
L93	S19°22'55"E	8.96'
L94	S50°32'06"E	10.06'
L95	S14°18'00"E	7.78'
L96	S19'09'35"W	5.46'
L97	S37'06'18"W	3.30'
L98	S64°22'48"W	6.77'
L99	N87 ° 45'30"W	6.67'
L100	S86'35'10"W	5.01'
L101	S70°17'47"W	9.02'
L102	S54*56'52 " W	21.46'
L103	S55*52'09 " W	5.22'
L104	N58 ° 39'27"W	7.11'
L105	N67 * 50'15"W	3.22'

SHEET 1 OF 5

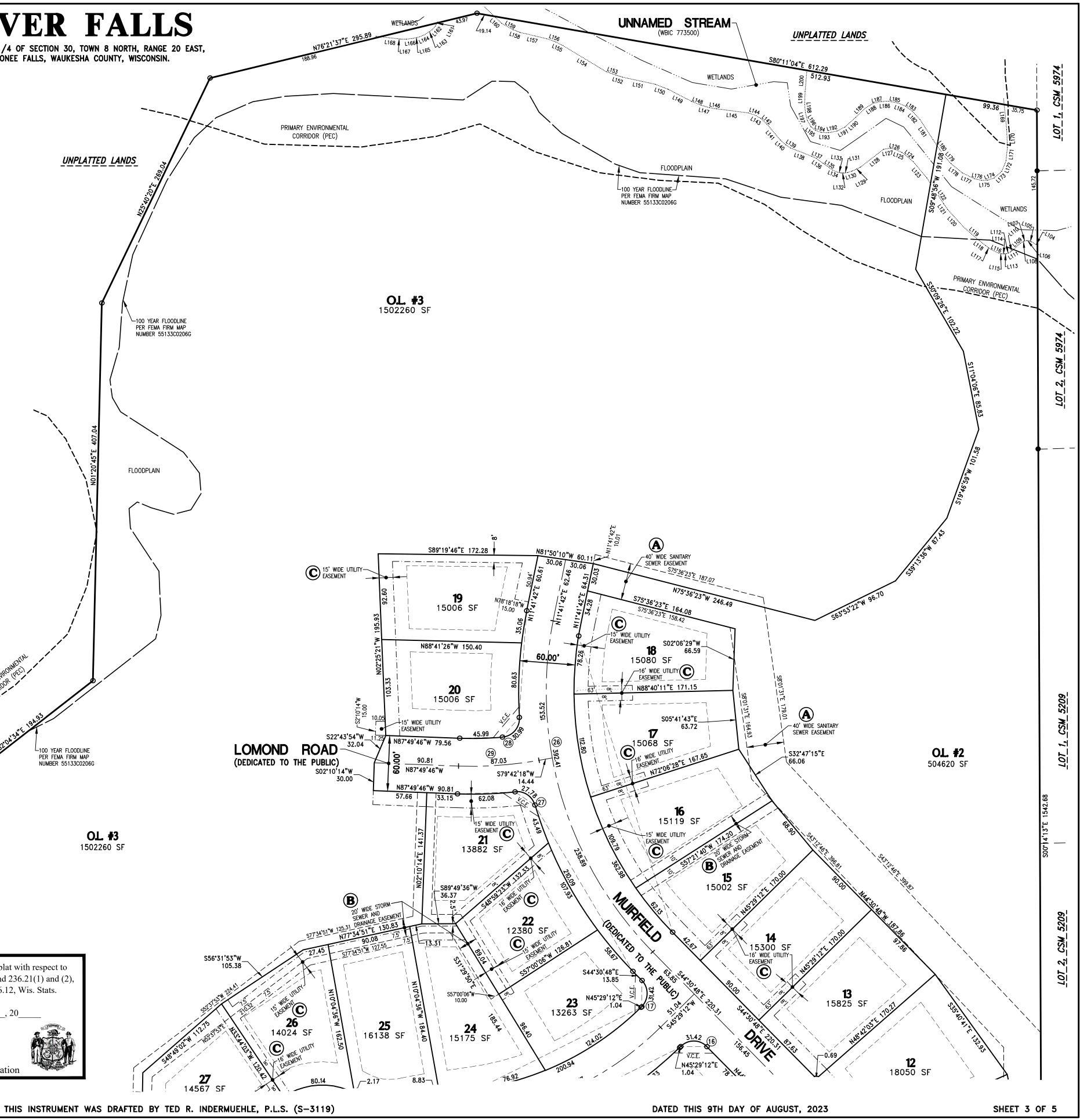
WETLANDS LINE

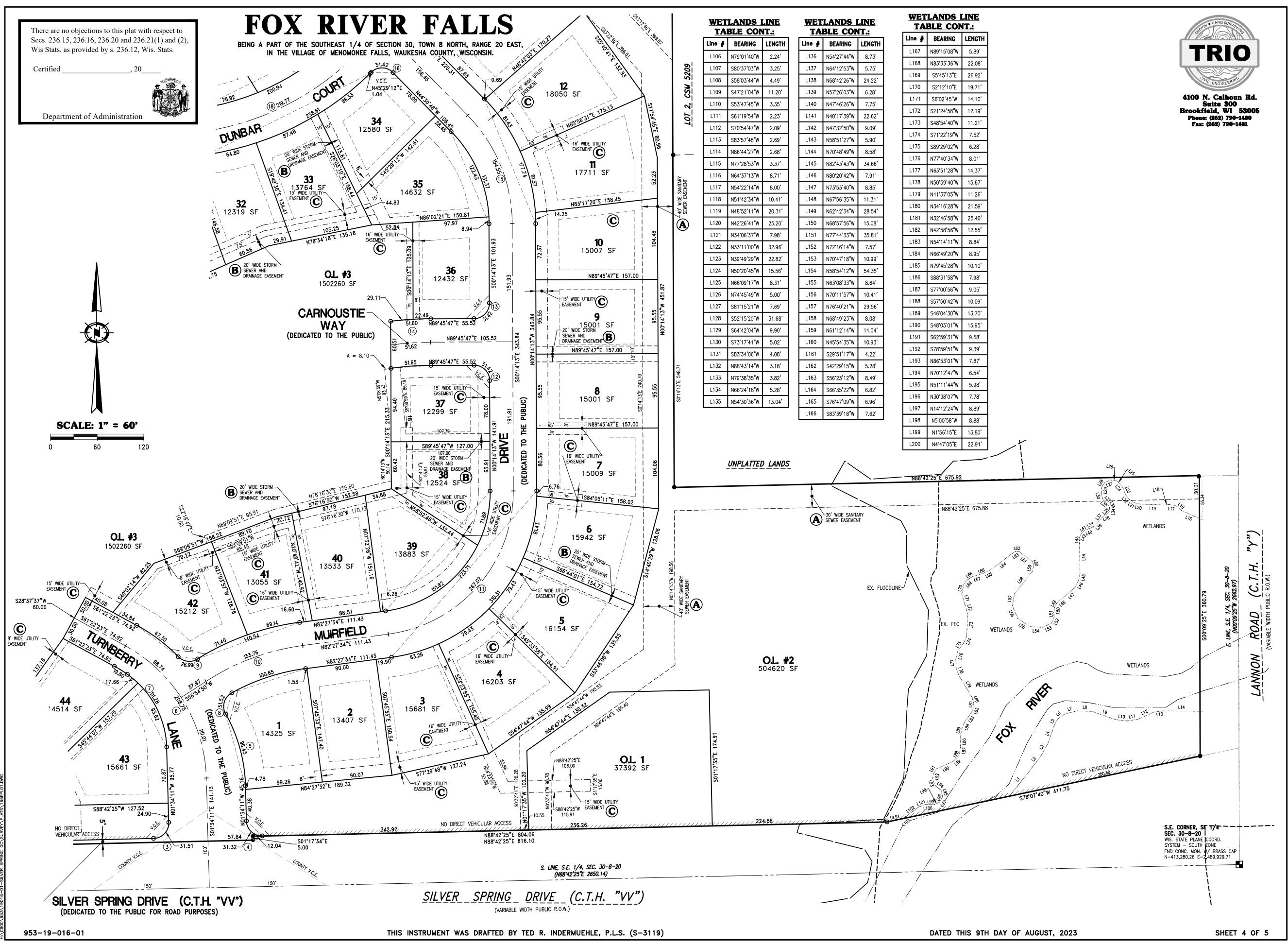
aracteristics: -3 AND 21-44 ze = 12,000 sf dth = 90' Setback = 25' Setback = 25'

etback = 12.5'



			CURVE TA	RIE		г).		IN 1	THE VILLAGE OF MENOMONEE FALLS, WAUKESHA COUNTY, WISCO
NO.	LOT(S)	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT	
16	LOT 34	20.00	90'00'00"	31.42	28.28	N89°30'48"W	N44°30'48"W	S45'29'12"W	
17	LOT 23	20.00	90'00'00"	31.42	28.28	N00°29'12"E	N45°29'12"E	N44°30'48"W	-
18	CENTERLINE	350.00	35•58'38"	219.77	216.18	S63*28'31"W	S45'29'12"W	S81°27'50"W	
	S. R.O.W.	380.00	35•58'38"	238.61	234.71	N63°28'31"E	N81°27'50"E	N45°29'12"E	
	LOT 32	380.00	9 ° 46'15 "	64.80	64.72	N76 ° 34'42.5 " E	N81°27'50"E	N71°41'35"E	UNDLATTED LANDS
	LOT 31	380.00	13'11'22"	87.48	87.28	N65°05'54"E	N71°41'35"E	N58°30'13"E	UNPLATTED LANDS
	LOT 30	380.00	13'01'01"	86.33	86.15	N51'59'42.5"E	N58'30'13"E	N45'29'12"E	UNPLATTED LANDS
	N. R.O.W.	320.00 320.00	35 * 58'38" 13 * 46'20"	200.94 76.92	197.65 76.73	N63°28'31"E	N81°27'50"E N81°27'50"E	N45°29'12"E N67°41'30"E	
	LOT 24	320.00	22'12'18"	124.02	123.24	N56'35'21"E	N67*41'30"E	N67 41 30 E N45'29'12"E	l l l l l l l l l l l l l l l l l l l
19	CENTERLINE	400.00	8*56'49"	62.46	62.40	S76°59'25.5"W	S81°27'50"W	S72°31'01"W	
	LOT 31	370.00	1*08'30"	7.37	7.37	S80°53'35"W	S81°27'50"W	S80°19'20"W	
	LOT 25	430.00	3 * 51'59 "	29.02	29.01	S79'31'50.5"W	S81°27'50"W	S77 ° 35'51 <i>"</i> W	
20	S. R.O.W.	75.00	51•53'51"	67.93	65.63	S54°22'24.5"W	S80°19'20"W	S28°25'29"W	
	LOT 30	75.00	3.03'33"	4.00	4.00	S29'57'15.5"W	S31°29'02"W	S28°25'29"W	
	LOT 31	75.00	48 * 50'18"	63.93	62.01	S55*54'11"W	S80'19'20"W	S31°29'02"W	P R
21	LOT 25	75.00	41'32'39"	54.38	53.20	S81°37'49.5"E	S60*51'30"E	N77°35'51"E	
22	R.O.W.	75.00	270°43'01"	354.37	105.40	S16°13'00.5"E	N60°51'30"W	N28°25'29"E	NUME
-+	LOT 25	75.00	1'39'11" 61'13'22"	2.17	2.16	N61°41'05.5"W	N60°51'30"W	N62°30'41"W	
-+	LOT 26	75.00 75.00	61°13'22" 48°30'47"	80.14 63.50	76.38 61.62	S86'52'38"W S32'00'33.5"W	N62'30'41"W S56'15'57"W	S56°15'57"W S07°45'10"W	
-+	LOT 27	75.00	48 30 47 48'30'47"	63.50	61.62	S16'30'13.5"E	S07°45'10"W	S07 45 10 W S40'45'37"E	
	LOT 29	75.00	48'30'46"	63.50	61.62	S65'01'00"E	S40°45'37"E	S89'16'23"E	
-+	LOT 30	75.00	62'18'08"	81.56	77.59	N59'34'33"E	S89•16'23"E	N28 [•] 25'29"E	
	0.L. 4	25.00	270 ° 43'01"	118.12	35.13	S16'13'00.5"E	N60 ° 51'30"W	N28 ° 25'29"E	407.04
23	0.L. 4	6.50	106•33'05"	12.09	10.42	N16 ' 13'00.5"W	N37°03'32"E	N69°29'33"W	
24	0.L. 4	125.00	8 · 38'03"	18.84	18.82	S32 ° 44'30.5"W	S37•03'32"W	S28•25'29"W	LOODF
25	0.L. 4	125.00	8°38'03"	18.84	18.82	S65'10'31.5"E	S60'51'30"E	S69'29'33"E	
26	CENTERLINE	400.00	56'12'30"	392.41	376.86	S16°24'33"E	S11°41'42"W	S44°30'48"E	
-+	SOUTH	400.00	34°13'06"	238.89	235.36	S27*24'15"E	S10°17'42"E	S44'30'48"E	
-+	NORTH W. R.O.W. SOUTH	400.00 430.00	21'59'24" 27'59'36"	153.52 210.09	152.58 208.00	S00'42'00"W	S11°41'42"W S16°31'12"E	S10°17'42"E S44°30'48"E	
-+	LOT 23	430.00	27'59'36 7'49'02"	58.67	58.62	S40'36'17"E	S16'31 12 E S36'41'46"E	S44'30'48 E S44'30'48"E	
	LOT 22	430.00	7 49 02 14°22'54"	107.93	107.65	S29'30'19"E	S22°18'52"E	S36'41'46"E	
	LOT 21	430.00	5°47'40"	43.49	43.47	S19'25'02"E	S16'31'12"E	S22*18'52"E	
	W. R.O.W. NORTH	430.00	15°24'56"	115.69	115.34	S03°59'14"W	S11°41'42"W	S03°43'14"E	
	LOT 20	430.00	10°44'36"	80.63	80.51	S01°39'04"W	S07 ° 01'22"W	S03°43'14"E	
	LOT 19	430.00	4°40'20"	35.06	35.05	S09°21'32"W	S11°41'42"W	S07°01'22"W	
	E. R.O.W.	370.00	56'12'30"	362.98	348.60	S16'24'33"E	S11°41'42"W	S44'30'48"E	
	LOT 15	370.00	9°37'12"	62.13	62.05	S39'42'12"E	S34•53'36"E	S44'30'48"E	
	LOT 16	370.00	17'00'04"	109.79	109.39	S26'23'34"E	S17*53'32"E	S34*53'36"E	COMPENT
-+	LOT 17	370.00	17°28'05"	112.80 78.26	112.37	S09'09'29.5"E	S00°25'27"E	S17'53'32"E	PRIMARY ENVRONMENTAL
27	LOT 18	370.00 20.00	12°07'09" 79°34'55"	78.26 27.78	78.12 25.60	S05'38'07.5"W	S11°41'42"W N16°31'12"W	S00°25'27"E S83°53'53"W	PRIM" CON
27	LOT 20	20.00	79 54 55 88'46'11"	30.99	27.98	N40'39'51.5"E	N85°02'57"E	N03°43'14"W	33
29	CENTERLINE	400.00	12°27'56"	87.03	86.85	S85'56'16"W	S79'42'18"W	N87'49'46"W	JANN JAFE 198
	LOT 21	430.00	8*16'21"	62.08	62.03	N88'02'03.5"E	S87°49'46"E	N83*53'53"E	FLOOPLANN NSLOU 34 E LIN
_	LOT 20	370.00	7°07'17"	45.99	45.96	N88'36'35.5"E	S87 ° 49'46"E	N85*02'57"E	PER FEMA FIRM MAP NUMBER 55133C0206G
1									
								/ N61.3	51'55"E 60.09
						UNPLATTEL	<u>D LANDS</u>		O.L. #3
					,	$\frown \neg$			1502260 SF
	Å						/		
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							\		
							V /		
							<i>.</i> '	There a	are no objections to this plat with respect to
						/	-1	Secs. 2.	36.15, 236.16, 236.20 and 236.21(1) and (2),
					-		ſ	Wis Sta	ats. as provided by s. 236.12, Wis. Stats.
								Certifi	ied, 20
								1	
							1	1	
•			•						
SC	ALE: 1"	= 60	۶					Dej	partment of Administration





SURVEYOR'S CERTIFICATE:

STATE OF WISCONSIN) SS

COUNTY OF WAUKESHA)

I, Ted R. Indermuehle, Professional Land Surveyor, do hereby certify:

That I have surveyed, divided, and mapped lands being a part of the Southeast 1/4 of Section 30, Town 8 North, Range 20 East, in the Village of Menomonee Falls, Waukesha County, Wisconsin., now being more particularly bounded and described as follows:

Commencing at the Southwest Corner of the Southeast 1/4 of said Section 30; Thence North 88°42'25" East along the South line of said Southeast 1/4 Section a distance of 236.06 feet to a point: Thence Due North 60.03 feet to a point on the North Right—of—Way of "Silver Spring Road (County Highway "V V")" said point being the place of beginning of lands hereinafter described;

Thence Northerly 31.42 feet along the arc of a curve whose center lies to the Northwest, whose radius is 20.00 feet, whose central angle is 90°00'49" and whose chord bears North 43°42'00" East 28.29 feet to a point; Thence North 01°18'24" West 75.15 feet to a point; Thence Northerly 47.63 feet along the arc of a curve whose center lies to the East, whose radius is 180.00 feet, whose central angle is 15°09'45" and whose chord bears North 06°16'28" East 47.50 feet to a point; Thence North 41°27'31" West 188.47 feet to a point; Thence North 57°39'01" East 278.75 feet to a point: Thence North 82°41'36" East 179.92 feet to a point: Thence North 40°27'26" East 136.49 feet to a point; Thence North 16°22'32" West 121.71 feet to a point; Thence North 02°10'08" East 398.57 feet to a point; Thence North 22°09'58" East 198.63 feet to a point; Thence North 61°31'55" East 60.00 feet to a point; Thence North 52°04'34" East 194.93 feet to a point; Thence North 01°20'45" East 407.04 feet to a point: Thence North 25°40'20" East 269.04 feet to a point: Thence North 76°21'37" East 295.89 feet to a point; Thence South 80°11'04" East 612.29 feet to a point on the East line of Certified Survey Map Number 5974, and it's extension; Thence South 00°14'13" East along said East line, 1542.68 feet to a point; Thence North 88°42'25" East 675.92 feet to a point on the West Right-of-Way of "Lannon Road (County Highway "Y")"; Thence South 00°09'25" East along said West line, 360.79 feet to a point on the North Right-of-Way of "Silver Spring Road (County Highway "V V")"; Thence South 78°07'40" West along said North line, 411.75 feet to a point; Thence South 88°42'25" West along said North line, 816.10 feet to a point; Thence South 01°17'34" East along said North line, 5.00 feet to a point; Thence South 88°42'25" West alona said North line. 1144.65 feet the point of beginning of this description.

Said Land contains 2,883,672 Square Feet (or 66.2000 Acres) of land, more or less.

That I have made such survey, land division and map by the direction of FOX RIVER FALLS, LLC, owner of said lands.

That such map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations. Chapter 18, of the Village of Menomonee Falls in surveying, dividing and mapping the same.

Dated this _____ Day of _____, 20 ____,

Ted R. Indermuehle, P.L.S. Professional Land Surveyor, S-3119 TRIO ENGINEERING, LLC 4100 N. Calhoun Rd. Suite 300 Brookfield, WI 53005 Phone: (262)790-1480 Fax: (262)790-1481

VILLAGE BOARD APPROVAL:

Resolved, that the plat of "FOX RIVER FALLS", in the Village of Menomonee Falls, having been recommended by the Plan Commission, and being the same, is hereby approved and the dedication herein accepted by the Village Board of Trustees of the Village of Menomonee Falls, on this _____ Day of _____, 20 _____,

Jeremy Walz, Village President

I hereby certify that the foregoing is a copy of a resolution adopted by the Village Board of Trustees of the Village of Menomonee Falls.

Amy Dishinger, Village Clerk

MENOMONEE FALLS PLAN COMMISSION:

Date: _____ Preliminary Approval:

Final Approval:

Date:

Secretary

Secretary

Energies, Grantee,

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

STATE OF ILLINOIS)

COUNTY OF

such

953-19-016-01

FOX RIVER FALLS

BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWN 8 NORTH, RANGE 20 EAST. IN THE VILLAGE OF MENOMONEE FALLS, WAUKESHA COUNTY, WISCONSIN

UTILITY EASEMENT PROVISIONS:

An easement for electric, natural gas, and communications service is hereby granted by

FOX RIVER FALLS, LLC, Grantor, to

WISCONSIN ELECTRIC POWER COMPANY and WISCONSIN GAS, LLC, Wisconsin corporations doing business as We

WISCONSIN BELL, INC., d/b/a AT&T Wisconsin, a Wisconsin Corporation, Grantee, and

Spectrum Mid-America LLC, Grantee

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement Areas" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across within and beneath the surface of each lot to serve improvements, theron, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural ags facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Buildings shall not be placed over Grantees' facilities or in, upon or

over the property within the lines marked "Utility Easement Areas" without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than four inches without written consent of grantees.

STATE OF WISCON	SIN)	UNTY TREA	
COUNTY OF WAUK) SS ESHA)		
records in my of [.]	fice show no unredeemed	tax sales and no unpo	asurer of the County of Waukesha, do hereby certify that th aid taxes or special assessments as of this Do ne Plat of "FOX RIVER FALLS".
	Day of		
			Pamela F. Reeves, County Treasurer
STATE OF WISCON	CATE OF VIL	LAGE TRE	ASUKEK:
COUNTY OF WAUK) SS		
n accordance wil	h the records in my office	e, there are no unpaid	urer of the Village of Menomonee Falls, do hereby certify the taxes or special assessments as of this Do
	_, 20 on any of t Day of		ne Plat of "FOX RIVER FALLS".
			Amy Dishinger, Village Treasurer
	s owner, certifies that so	iid Limited Liability C	ompany has caused the land described on this plat to
ed, divided, map 12 to be submitt	s owner, certifies that so ped and dedicated as re ed to the following for ap	iid Limited Liability C presented on this pla	ganized and existing under and by virtue of the laws of t ompany has caused the land described on this plat to at. I also certify that this plat is required by S.236.10 <u>MAY OBJECT</u> :
ed, divided, map 12 to be submitt PPROVING AGEN(s owner, certifies that so ped and dedicated as re ed to the following for ap	id Limited Liability C presented on this pla proval or objection. <u>AGENCIES WHO</u> 1. State of Wis	ompany has caused the land described on this plat to at. I also certify that this plat is required by S.236.10
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CERTIF	ICATE OF COUN	ry treas	SURER:
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OUNTY OF WAL	,		
ecords in my o	office show no unredeemed tax sa	les and no unpaid	rer of the County of Waukesha, do hereby certify that the taxes or special assessments as of this Day
	, 20 on any of the lan Day of		THE OT FOR RIVER FALLS .
			Pamela F. Reeves, County Treasurer
CERTIF	ICATE OF VILLA	<u>GE TREAS</u>	SURER:
STATE OF WISCO			
COUNTY OF WAL) SS JKESHA)		
n accordance v	with the records in my office, ther	e are no unpaid ta	of the Village of Menomonee Falls, do hereby certify that axes or special assessments as of this Day
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	buy of	_, 20	
			Amy Dishinger, Village Treasurer
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<u>CC</u>

FOX State surv S.23

CERTIFICATE OF COUNT	Y TREASURER:
STATE OF WISCONSIN)) SS	
COUNTY OF WAUKESHA) , Pamela F. Reeves, being duly elected, qualified	and acting Treasurer of the County of Waukesha, do hereby certify that
	s and no unpaid taxes or special assessments as of this [
Dated this Day of	, 20
	Pamela F. Reeves, County Treasurer
CERTIFICATE OF VILLA	<u>SE TREASURER:</u>
STATE OF WISCONSIN)) SS	
	d acting Treasurer of the Village of Menomonee Falls, do hereby certify t are no unpaid taxes or special assessments as of this [included in the Plat of "FOX RIVER FALLS".
Dated this Day of	, 20
	Amy Dishinger, Village Treasurer
VER FALLS, LLC, a Wisconsin Limited Liability Ca	TIFICATE OF DEDICATION: npany duly organized and existing under and by virtue of the laws of
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Pers Neu and deed

CONSENT OF CORPORATE MORTGAGEE:

MIDLAND STATES BANK, a corporation duly organized and existing by virtue of the laws of the State of Illinois, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Plat, and does hereby consent to the above certificate of FOX RIVER FALLS, LLC, owner, this day <u> </u>, 20 <u> </u>.

MIDLAND STATES BANK

) SS

Personally came before me this _____ day of _____, 20____, the above named the above named corporation, to me known to be the person who executed the foregoing instrument, and to me known to be ______ of said corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

> Print Name: Public, __ My Commission Expires: