

169

COUNTY OF WAUKESHA)

Ted R. Indermuehle, Professional Land Surveyor, do hereby certify:

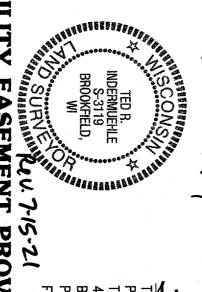
That I have surveyed, divided and mapped a redivision Outlot 2, of "Woodland Trails", recorded in the office of the Register of Deeds for Waukesha County on September 11, 2020 in Book 55 Pages 77 through 80 inclusive, as Document No. 4510019, being a part of the Northwest 1/4, Northeast 1/4, and Southwest 1/4 of the Northwest 1/4 of Section 13, Town 8 North, Range 19 East, Village of Sussex, County of Waukesha, State of Wisconsin.

That I have made such survey, land division, and map by the direction of WOODLAND TRAILS PRESERVE, LLC., owner of said lands. Said Parcel contains 1,305,806 Square Feet (or 29.9772 Acres) of land, more or less.

h map is a correct representation of all the exterior boundaries division thereof made. 약 the land

That I have fully complied with the Subdivision Regulations of the Village and mapping the same. provisions of Chapter of Sussex, Waukesha 236 of County, the Wisconsin Wisconsin in s

Dated this 25th Day of May 20



Ted R. Indermuehle, P.L.S.
Professional Land Surveyor, S-3119
TRIO ENGINEERING, LLC
4100 N. Calhoun Rd. Suite 300
Brookfield, WI 53005
Phone: (262)790-1480
Fax: (262)790-1481

WOODLAND TRAILS PRESERVE, LLC, Grantor, to An easement for electric, natural gas, and communications service is UTILITY EASEMENT PROVISIONS: © hereby granted

WISCONSIN ELECTRIC POWER COMPANY and WISCONSIN GAS, LLC, Wisconsin as We Energies, Grantee, corporations doing

WISCONSIN BELL, INC., d/b/a AT&T Wisconsin, a Wisconsin Corporation, Grantee,

SPECTRUM Mid—America, LLC, Grantee

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement Areas" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incident to the right herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities or telephone and cable TV tacilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Buildings shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked "Utility Easement Areas" without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than four inches without written consent of grantees.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors assigns of all parties hereto.

#### CORPORATE OWNERS CERTIFICATE OF DEDICATION:

WOODLAND TRAILS PRESERVE, LLC., a Company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said Company has caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat. I also certify that this plat is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection.

APPROVING AGENCIES:

f Administration Parks and Land Use

1.Village of Sussex seal of said Owner this day of

Witness the hand and

AGENCIES WHO MAY OBJECT:

 State of Wisconsin, Department
 Waukesha County, Department Agust 옥숙 20

MISCOLO PROPERTY AND PROPERTY A

WOODLAND TRAILS PRESERVE, LLC. Steve Declene, President of Neumann Developements it's sole Member

STATE OF WISCONSIN ) COUNTY OF herhesting

H:\C900\953\18032-01\SURVEY\PLATS\166FPL02\_WOODLAND TRAILS\_ADD NO1.DWG

Personally came before me this 2 nd day of Acquist, 2 Declene, President of the above named Company, to me known to foregoing instrument, and to me known to be such President of said he executed the foregoing instrument as such officer as the deed of 20 21, the a be the person id Company, and of said Company, e above named Steve on who executed the nd acknowledged that by, by its authority.

Print Name: Ryan Filtsch
Public, Walceshow County, WI
My Commission Expires: 3 4 7225

INSTRUMENT WAS

DRAFTED

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NDE

RMUEHLE,

P.L.S.

DLAND TRAILS

Page 3 of 3

BEING A REDIVISION OF OUTLOT 2 OF "WOODLAND TRAILS", LOCATED IN A PART OF THE NORTHWEST 1/4, NORTHEAST 1/4, AND SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWN 8 NORTH, RANGE 19 EAST, IN THE VILLAGE OF SUSSEX, WAUKESHA COUNTY, WISCONSIN.

## CONSENT OF CORPORATE MORTGAGEE:



COUNTY OF Effryham) STATE OF ILLINOIS

Personally came before me the person who executed of said corporation, and as the deed of said corp before me this S day of August, 2021, the above named, before me this Manager of the above named corporation, to me known to be ho executed the foregoing instrument, and to me known to be such ion, and acknowledged that he executed the foregoing instrument as such officer said corporation, by its authority.

OFFICIAL SEAL
LISA M CORNELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/07/2022

Print Name:\_ Public Efficiency County, IL My Commission Expires: 6-7-2022 LisaMornell

## CERTIFICATE OF VILLAGE TREASURER:

STATE OF WISCONSIN ) SS

COUNTY OF WAUKESHA)

D Day of Sam Liebert, Clerk/Treasurer Tree

Dated this

# VILLAGE **BOARD APPROVAL CERTIFICATE:**

Resolved that the Plat of "WOODLAND TRAILS ADDITION NO. 1", in the Village of Sussex, PRESERVE LLC, owner, is hereby approved by the Village Board. WOODLAND TRAILS

All conditions have been me as of this 0 Day of August. 20



I hereby certify that Board of the Village at the foregoing of Sussex. true and correct copy of a resolution adopted by the Village

S. R.O.W.

130.00 160.00 160.00

52'15'30" 52'15'30" 41'33'14"

116.04 113.51

N60\*55'47"E

N76'21'16"E N76'21'16"E N81'42'24"E

S77'30'59"E N50'13'31"E

8

15.00

W. R.O.W. 56 57 58 59

195.00

76:33'14" 11:36'29" 19:16'00"

135.00 195.00 195.00

17.68 241.59 39.44

S73'45'45.5"E

\$19\*37\*48\*W \$70\*00\*32\*E \$19\*37\*48\*W \$19\*37\*48\*W

S77'30'59"E S56'55'26"E S08'01'19"W

S11'14'41"E

135.00

89\*38'20"

211.21 190.32

7'30'27"

195.00 195.00 15.00

20.01,14, 25.39,31, 77.37,34,

67.79 86.60 18.80

\$21'15'18"E \$44'05'40.5"E \$18'06'39"W

S11°14'41"E S31°15'55"E

S31'15'55"E S56'55'26"E N56'55'26"W

28 OUTLOT 5 E. R.O.W.

100.00 4874.74 90.00

52'15'30" 4'40'50" 18'13'16"

N76'21'16"E N04'47'27"E

S77\*30'59"E

N50\*13'31"E

S55'34'39"W

EXTERIOR

160.00

60

OUTLOT 6

90.00

5'20'49"

8.40

S03\*19'59.5\*W

S05\*46\*38.5"E

S00°39°35"W

90.00



#### CERTIFICATE COUNTY TREASURER:

OUTLOT 5
OUTLOT 5
CENTERLINE

12.52,27" 18.13,14" 216,26,31" 11.29,56"

1000.00

S05\*29\*33"E

OUTLOT 6
OUTLOT 5
CENTERLINE
OUTLOT 6

N06'00'23"E S20'42'09"W S20'42'09"W

S05'29'33"E

COUNTY OF WAUKESHA) STATE OF WISCONSIN ) SS (

I, Pamela F. Reeves, being duly elected, qualified and acting Treasurer of the County of Waukesha, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of this 0th. Day of AUSUSUSUS on any of the land included in the Plat of "WOODLAND TRAILS ADDITION NO. 1".

august 20 12 Deve &

Dated this

1 ata

. Day of

4100 N. Calhoun Rd. Suite 300 Brookfield, WI 53005 Phone: (262) 790-1480 Fax: (262) 790-1481  There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Kerne M. Jowey

Department of Administration

ૅ 46 00TLOT 4 20.00 90'00'00" 10.00 180'00'00"

CENTERLINE E. R.O.W. CENTERLINE 36 CENTERLINE CENTERLINE N. R.O.W. 45 44 E. R.O.W. 38 W. R.O.W. EXTERIOR EAST R.O.W. 52 53 54 46 47 46 49 50 43 42 4 6 31 32 34 70.00 60.00 60.00 60.00 130.00 100.00 165.00 135.00 430.00 130.00 130.00 130.00 60.00 60.00 130.00 430.00 130.00 60.00 165.00 70.00 22'56'54" 43'27'40" 25'39'49" 94'49'03" 94'49'03" 25'34'23" 26'28'11" 26'28'10" 45'17'38" 43'25'36" 45'17'37" 8'13'08" 97'08'47" 94.49'03" 97'08'47" 9°43'37" 3°58'41" 9"33'37" 2.13,54" CURVE TABLE: 23.67 23.65 228.90 202.45 279.76 247.43 73.00 16.75 60.06 10.01 
 ARC
 CHORD
 CHORD BEARING
 TANGENT IN TANGENT OUT

 31.42
 28.28
 N46\*12'58"W
 N01\*12'58"W
 \$88\*47'02"W
 45.51 231.15 86.44 51.24 164.35 59.52 10.00 72.91 16.75 44.43 N06'47'53.5"E N10\*47\*18.5"E N17\*38\*27.5"E S06'47'53.5"W S71\*44'03.5"W S45\*42'46.5"W S41'22'30.5"W S41'22'30.5"W N71'28'48.5"W N01'03'41.5"E N04'55'04"W S19'14'36"W S86\*39'08.5"W S41\*22'30.5"W N65'08'56"E N20'47'19.5"E N88\*21'27.5"W N63'36'08"W N60'21'37"W S61\*50'49"E N24'30'18"W \$19\*37'48"W \$69\*17'51"E \$19\*37'48"W S19°37'48"W N19\*37\*48"E N11\*41\*18"E N19\*37'48"E N15'39'07"E N19'37'48"E N86'51'44"E N43'26'08"E S86.51,44,M S84\*31\*15\*W S58\*56\*52\*W S88'47'02"W S17'10'05"E N01.51,55,M N57.57'34"W N03"48'07"W S32"28'41"W S40'06'59"E N06'02'01"W N01'43'41"W N11'41'18"E N85'00'03"W N53'36'35"W S40'06'59"E S88'47'02"W N85'00'03"W N05\*55\*30\*E N03'48'07"W S84'31'15"W N43'26'08"E N01'51'29"W S58\*56\*52\*W S32\*28\*41\*W N06'02'01"W N06"02"01"W N47'09'07"W S83'34'39"E S06'02'01"E N83'34'39"W S06'00'31"W

REVISED THIS 15th DAY OF JULY, 2021 DATED THIS 25th DAY OF MAY, 2021